

**L. N. Mishra Institute of Economic Development and Social Change**  
**1, Bailey Road, Patna – 800001**

**NOTICE**

**B.B.A. FIRST SELECTION LIST**

**Session : 2020-2023**

**IN ORDER OF MERIT**

The following candidates are **declared provisionally selected for admission** to B. B.A. Course (2020-2023) on the basis of their performance in the Online Test:

**GENERAL CATEGORY CANDIDATES**

| Sl. No. | Roll No. | Application No. | Name                 |
|---------|----------|-----------------|----------------------|
| 1       | 203292   | 400069          | ANUBHAV KUMAR SINGH  |
| 2       | 203820   | 400355          | ROHAN KUMAR MISHRA   |
| 3       | 203688   | 401288          | VAISHNAVI            |
| 4       | 203768   | 401473          | DEEPAK KUMAR         |
| 5       | 203050   | 400028          | AAYUSH AMIT          |
| 6       | 203621   | 401383          | SAURABH KUMAR MISHRA |
| 7       | 203836   | 400113          | SHUBHAM CHOUDHARY    |
| 8       | 203740   | 401059          | TANZEER ALAM         |
| 9       | 203036   | 402034          | AKASH ANAND SHARMA   |
| 10      | 203386   | 400362          | SHRUTI AGRAWAL       |
| 11      | 203769   | 402044          | AMAN KISHORE         |
| 12      | 203605   | 401034          | ABHINIT KUMAR GAUTAM |
| 13      | 203100   | 400644          | ANISHKA              |
| 14      | 203341   | 400544          | ANANYA ANAND         |
| 15      | 203467   | 401964          | ISHA JAISWAL         |
| 16      | 203796   | 401989          | ADITYA RAJ           |
| 17      | 203706   | 400465          | VIKASH KUMAR         |
| 18      | 203684   | 400188          | ASHUTOSH KUMAR       |
| 19      | 203119   | 400562          | SHIVAM ANAND         |
| 20      | 203634   | 401491          | ADITI BALA           |
| 21      | 203530   | 401200          | ANKIT KUMAR          |
| 22      | 203345   | 400358          | HARSHWRDHAN          |
| 23      | 203598   | 402038          | SUMIT KUMAR          |
| 24      | 203377   | 400541          | KHUSHI MITTAL        |
| 25      | 203814   | 401000          | PRIYANSHU GUPTA      |
| 26      | 203795   | 401119          | ADITYA RAJ TIWARI    |
| 27      | 203628   | 400096          | ANAMIKA BHARADWAJ    |
| 28      | 203263   | 401315          | PALLAWI KUMARI       |
| 29      | 203101   | 400497          | RAGINI KUMARI        |
| 30      | 203559   | 401750          | AMRITANSHU RAJ       |
| 31      | 203665   | 400372          | HIMANSHU KUMAR ARYA  |
| 32      | 203675   | 400351          | MD TASILIM ANSARI    |
| 33      | 203606   | 401839          | NEWESH SINGH         |
| 34      | 203691   | 402021          | NISHANT KUMAR BHAGAT |
| 35      | 203156   | 400886          | VEDICA NANDAN        |

|    |        |        |                 |
|----|--------|--------|-----------------|
| 36 | 203164 | 401994 | ANMOL KUMAR     |
| 37 | 203750 | 400437 | ARISHA FAROOQUE |
| 38 | 203686 | 401822 | PALLAVI JOSHI   |
| 39 | 203494 | 401528 | NIKITA          |
| 40 | 203300 | 401010 | NITIN KUMAR     |

### EWS CANDIDATES

| Sl. No. | Roll No. | Application No. | Name                |
|---------|----------|-----------------|---------------------|
| 01      | 203569   | 401355          | SALONI KUMARI       |
| 02      | 203797   | 400059          | GAURAV KUMAR        |
| 03      | 203482   | 401891          | SHIVAM KASHYAP      |
| 04      | 203288   | 400015          | SHUBHAM KUMAR SINGH |
| 05      | 203592   | 401366          | AAKANKSHA SINHA     |
| 06      | 203535   | 401170          | DIVYANAND PANDEY    |
| 07      | 203699   | 400095          | NITIN KUMAR SINGH   |
| 08      | 203353   | 400425          | RADHA MOHAN         |
| 09      | 203603   | 400884          | VARSHA SINHA        |
| 10      | 203093   | 400753          | VISHNU ANAND        |

### ST CANDIDATES

| Sl. No. | Roll No. | Application No. | Name        |
|---------|----------|-----------------|-------------|
| 01      | 203696   | 400462          | AKASH KUMAR |

### SC CANDIDATES

| Sl. No. | Roll No. | Application No. | Name                |
|---------|----------|-----------------|---------------------|
| 01      | 203160   | 401361          | VISHAL KUMAR        |
| 02      | 203041   | 401114          | RITESH KUMAR GUPTA  |
| 03      | 203253   | 400226          | SHASHI RANJAN       |
| 04      | 203848   | 400512          | DEEPU KUMAR         |
| 05      | 203092   | 400540          | ANIVISHA KUMARI RAJ |
| 06      | 203138   | 402022          | NISHU RAJ           |
| 07      | 203218   | 400846          | AMAN RAJ            |
| 08      | 203383   | 400611          | ASHUTOSH KUMAR      |
| 09      | 203721   | 401029          | ANKIT RAJ           |
| 10      | 203027   | 400046          | AKASH BHARTI        |
| 11      | 203472   | 402051          | BIPASHA ROY         |
| 12      | 203142   | 401043          | RITIKA PRASAD       |
| 13      | 203791   | 401143          | BIKASH KUMAR        |
| 14      | 203619   | 400555          | ABHISHEK KUMAR      |
| 15      | 203664   | 400995          | SWEETY KUMARI       |
| 16      | 203449   | 402101          | RAHUL RAJ           |

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**EBC CANDIDATES**

| Sl. No. | Roll No. | Application No. | Name             |
|---------|----------|-----------------|------------------|
| 01      | 203761   | 400873          | MD MAHTAB MANZAR |
| 02      | 203458   | 400585          | RAHUL KUMAR      |
| 03      | 203671   | 400953          | RESHMI RAJ       |
| 04      | 203726   | 401969          | MD ASIF KARIM    |
| 05      | 203824   | 400378          | SHUBHAM KUMAR    |
| 06      | 203518   | 400336          | PRATIK RAJ       |
| 07      | 203586   | 401359          | RITIKA RAJ       |
| 08      | 203268   | 400695          | TANYA VATSALA    |
| 09      | 203130   | 400825          | PURNIMA KUMARI   |
| 10      | 203453   | 401265          | SANJANA KUMARI   |
| 11      | 203461   | 400216          | SUJAL GUPTA      |
| 12      | 203466   | 401650          | PIYUSH KUMAR     |
| 13      | 203806   | 401894          | SIDDHARTH RAJ    |
| 14      | 203694   | 401190          | NAVEEN KUMAR     |
| 15      | 203290   | 401384          | SHAFIQUE AAFEEN  |
| 16      | 203086   | 401920          | RAVISHA SHEKHAR  |
| 17      | 203792   | 401793          | SAURABH KUMAR    |
| 18      | 203483   | 401715          | MOHIT KUMAR      |

**BC CANDIDATES:**

| Sl. No. | Roll No. | Application No. | Name           |
|---------|----------|-----------------|----------------|
| 01      | 203333   | 400591          | SHANKAR KUMAR  |
| 02      | 203594   | 400463          | DEV BINDAL     |
| 03      | 203614   | 401957          | ROHIT RAJ      |
| 04      | 203065   | 401300          | ANWESHA VERMA  |
| 05      | 203739   | 400813          | SANJANA ROY    |
| 06      | 203079   | 401992          | SHASHI RANJAN  |
| 07      | 203777   | 400116          | ASHISH KUMAR   |
| 08      | 203357   | 401884          | MOBASHERA SAMI |
| 09      | 203221   | 401871          | SHAILY KUMARI  |
| 10      | 203789   | 402006          | SNEHA RANJAN   |
| 11      | 203207   | 400067          | ABHIJOT KUMAR  |
| 12      | 203652   | 400751          | RAHUL          |

**WBC**

| Sl. No. | Roll No. | Application No. | Name          |
|---------|----------|-----------------|---------------|
| 01      | 203410   | 400142          | AASHI PRIYA   |
| 02      | 203633   | 400916          | NISHA BHARTI  |
| 03      | 203375   | 400194          | UPASHNA YADAV |

12.10.20

All the reserved category (ST, SC, EBC, BC & WBC) candidates will have to furnish at the time of admission Caste Certificate in original issued by Competent Authority (not below the rank of SDM) of concerned district/sub-division in which they permanently reside along with the Domicile & Income (only for EBC, BC & WBC candidates) Certificate. However, reserved category candidates under EWS will have to furnish relevant certificates issued by the competent authority. Without furnishing Caste and related certificate at the time of admission, candidate's candidature will be considered as General Category subject to availability of seat.

Further, all the candidates who have been **provisionally selected for admission subject to fulfillment of eligibility criteria**, will have to furnish the following documents in original as well as one set of self attested photocopy of the original documents at the time of admission for verification & submission:

1. Four recent photographs (two passport size and two stamp size);
2. College Leaving Certificate (CLC, if applicable);
3. Migration Certificate;
4. Mark-Sheets of Class X, +2/Intermediate & Graduation;
5. Relevant Certificate for reserved category candidates under EWS.
6. Caste, Income (only for EBC & BC candidates) and Domicile Certificates (for reserved category candidates) in original issued by competent authority (not below the rank of SDM); Original certificate of Disabilities in terms of the provisions of the persons with Disabilities (Equal Opportunities, Protection of Rights & Full Participation) Act., 1995, issued by the Medical Board (if Applicable);
7. An A/C Payee Bank Draft for Rs. 55,000.00/- (Rs. Fifty Five Thousand only) for General / All Backward Classes Candidates and Rs. 35,000/- (Rs. Thirty Five Thousand only) for SC / ST candidates respectively in favour of the **Director, L. N. Mishra Institute of Economic Development and Social Change payable at Patna** be deposited at the time of admission, the amount being 1<sup>st</sup> installment of Course Fee and Development Charge. The amount Rs. 5,000.00 (Rs. Five Thousand) as Registration and Miscellaneous charges has been included in the above fee.
8. Duly filled in Annexure – 01 to 05 (to be downloaded from [www.lnmipat.ac.in](http://www.lnmipat.ac.in))
9. The new academic session (2020-2021) classes are expected to be commenced from first week of November, 2020 subject to the state govt. guidelines .
10. If any discrepancy is found at any stage after the admission, the admission may be cancelled without assigning any reason. Submitted Caste Certificate will be verified and if any discrepancy is found, suitable legal action including FIR will be lodged and admission will be cancelled.
11. If any candidate desires extension of the date for admission, the candidate will have to deposit Rs. 10,000.00 (ten thousand) only as Counseling Fee in form of Demand Draft in favour of **Director, L. N. Mishra Institute of Economic Development and Social Change payable at Patna**. A maximum of 3 days extension will be given.

You will be required to give an undertaking at the time of admission that you will abide by the Rules and Regulations of the Institute and you will strictly maintain discipline and decorum during the period of your stay at this campus. The Institute has right to cancel your admission if it deems fit.

Date of Admission : **15/10/2020 to 17/10/2020**.

*Chandra Singh*  
12.10.20  
I/c Admission

*12/10/20*  
Registrar

*12/10/20*  
Director