

**L. N. Mishra Institute of Economic Development and Social Change**  
**1, Bailey Road, Patna – 800001**

**NOTICE**

**M.H.R.M. THIRD SELECTION LIST**

**Session : 2020-2022**

**IN ORDER OF MERIT**

The following candidates are **declared provisionally selected for admission** to M.H.R.M. Course (2020-2022) on the basis of their performance in the MAT/CMAT along with GD & PI conducted Online

**GENERAL CATEGORY CANDIDATES**

Sl. No.	Roll No.	Application No.	Name
1	200341	300436	DEEPAK KUMAR
2	200008	300431	RAHUL RAJ
3	200024	300126	S M ATHAR SHABAZ
4	200154	300472	HIMANSHU SINGHANIYA
5	200289	300703	NISHANT KUMAR
6	200179	300409	SHIVAM GOYAL
7	200295	300136	PIYUSH RAJ
8	200419	300695	MRIDUL RAJ
9	200436	300795	MUKUL MISHRA
10	200428	300186	ARPANA KUMARI
11	200444	301281	SHASHANK KUMAR

All the reserved category (ST, SC, EBC, BC, WBC) candidates will have to furnish at the time of admission Caste Certificate in original issued by Competent Authority (not below the rank of SDM) of concerned district/sub-division in which they permanently reside along with the Domicile & Income (only for EBC, BC & WBC candidates) Certificate. However, reserved category candidates under EWS will have to furnish relevant certificates issued by the competent authority. Without furnishing Caste and related certificate at the time of admission, candidate's candidature will be considered as General Category subject to availability of seat.

Further, all the candidates who have been **provisionally selected for admission subject to fulfillment of eligibility criteria**, will have to furnish the following documents in original as well as one set of self attested photocopy of the original documents at the time of admission for verification & submission:

1. Four recent photographs (two passport size and two stamp size);
2. College Leaving Certificate (CLC, if applicable);
3. Migration Certificate;
4. Mark-Sheets of Class X, +2/Intermediate & Graduation;
5. Relevant Certificate for reserved category candidates under EWS.
6. Caste, Income (only for EBC & BC candidates) and Domicile Certificates (for reserved category candidates) in original issued by competent authority (not below the rank of SDM); Original certificate of Disabilities in terms of the provisions of the persons with Disabilities (Equal Opportunities, Protection of Rights & Full Participation) Act., 1995, issued by the Medical Board (if Applicable);

7. An A/C Payee Bank Draft for Rs. 85,000.00/- (Rs. Eighty Five thousand only) for General / All Backward Classes Candidates and Rs. 50,000/- (Rs. FiftyThousand only) for SC / ST candidates respectively in favour of the **Director, L. N. Mishra Institute of Economic Development and Social Change payable at Patna** be deposited at the time of admission, the amount being 1<sup>st</sup> installment of Course Fee and Development Charge. The amount Rs. 5,000.00 (Rs. Five Thousand) as Registration and Miscellaneous charges has been included in the above fee.
8. Duly filled in Annexure – 01 to 05 (to be downloaded from [www.lnmipat.ac.in](http://www.lnmipat.ac.in))
9. The new academic session (2020-2021) classes are expected to be commenced from December 15, 2020 subject to the state govt. guidelines .
10. If any discrepancy is found at any stage after the admission, the admission may be cancelled without assigning any reason. Submitted Caste Certificate will be verified and if any discrepancy is found, suitable legal action including FIR will be lodged and admission will be cancelled.
11. If any candidate desires extension of the date for admission, the candidate will have to deposit Rs. 10,000.00 (ten thousand) only as Counseling Fee in form of Demand Draft in favour of **Director, L. N. Mishra Institute of Economic Development and Social Change payable at Patna**. A maximum of 3 days extension will be given.

You will be required to give an undertaking at the time of admission that you will abide by the Rules and Regulations of the Institute and you will strictly maintain discipline and decorum during the period of your stay at this campus. The Institute has right to cancel your admission if it deems fit.

Date of Admission : 08/12/2020 & 09/12/2020 .

*Chander Singh*  
3-12-20  
I/c Admission

*[Signature]*  
Registrar

*[Signature]*  
Director